

**AMENDED AGENDA
REGULAR MEETING
CITY COUNCIL, CITY OF ASHEBORO
THURSDAY, MAY 9, 2024, 7:00 PM**

1. Call to order.
2. Silent prayer and pledge of allegiance.
3. Public comment period.
4. Randolph County Partnership for Children Finance Director Julie Fowler will discuss the loss of pandemic related federal funding and the impact on Asheboro's childcare centers.
5. Downtown Asheboro Inc. Executive Director Addie Corder will review the recent StrEATery event.
6. Community Development Director Trevor Nuttall will introduce new Public Information Officer Alyssa Chapuis.
7. Asheboro Police Chief Robbie Brown will present the annual police department report.
8. Asheboro Police Chief Robbie Brown will request authorization to execute a memorandum of understanding with the Atlanta-Carolinas High Intensity Drug Trafficking Area multi-jurisdictional public safety program.
9. Consent Agenda:
 - (a) Approval of the meeting minutes for the regular city council meeting on April 4, 2024.
 - (b) Approval of the meeting minutes for the special city council meeting on April 12, 2024.
 - (c) Acknowledgment of the receipt from the Asheboro ABC Board of its meeting minutes for March 4, 2024.
 - (d) Acknowledgment of the receipt of the monthly report detailing major subdivisions administratively approved.

- (e) Acknowledgment of the receipt of the annual report concerning City of Asheboro Planning Board activities, expenditures, and budget estimates.
 - (f) Approval of an audit contract with Thompson, Price, Scott, Adams, & Co., P.A. for the fiscal year ending June 30, 2024.
 - (g) Approval of an ordinance to amend the General Fund to allocate funding for insurance costs.
 - (h) Approval of an ordinance to amend the Water and Sewer Fund to allocate funding for insurance costs.
10. Community Development Director Trevor Nuttall will provide the initial testimony pertaining to the following meeting items.
- (a) **Legislative Hearing (Case No. RZ-24-05):** An application to rezone property currently addressed as 801 and 817 Sunset Avenue (Randolph County Parcel Identification Number 7751426889) from M (CZ) zoning to OA6 (CZ) zoning for a residential development with multiple family dwellings for the elderly.
The applicant has withdrawn this application.
 - (b) **Legislative Hearing (Case No. RZ-24-07):** An application to rezone property located at 919 Draper Street (Randolph County Parcel Identification Number 7762573909) from B2, I1, and R10 zoning to R15 zoning.
 - (c) **Legislative Hearing (Case No. RZ-24-08):** An application to rezone property located at 947 East Salisbury Street (Randolph County Parcel Identification Number 7761324663) from R7.5 to B2 zoning.
11. Recreation Services Director Jonathan Sermon will request guidance from the governing board on finalizing a McCrary Ballpark leasing agreement with ZooKeepers Baseball LLC.
12. Water Resources Director Michael Rhoney, PE will request a contract award decision for the purchase of seven chemicals needed by the water resources division for the time period of May 10, 2024, to April 15, 2025.

13. Community Development Director Trevor Nuttall will present the following items.
 - (a) Request authorization to solicit professional services for a downtown parking study.
 - (b) Discuss highlights from the city council strategic priorities retreat held on April 12, 2024.
 - (c) Update on abatement of the underground storage tank on the city's historic mill property at 159 North Street.
14. City Engineer Michael Leonard, PE will present the following Asheboro Regional Airport items:
 - (a) Annual report from the airport authority; and
 - (b) Request for authorization to seek a letter of recommendation from the NC Division of Aviation for an application for the FAA ATP funds of up to \$2,000,000.00 towards the construction of a new terminal building.
15. City Attorney Jeff Sugg will request council action on the following items.
 - (a) Annexation of city owned property acquired for a future emergency operations center/third fire station:
 - (i) Public hearing; and
 - (ii) Annexation ordinance.
 - (b) Proposed lease agreement with New Cingular Wireless PCS, LLC for the placement of electronic communications equipment.
16. Mayor Smith will announce upcoming events and items not on the agenda.
17. Adjournment.